## UNDERTAKING BY THE ETHICS COMMITTEE

1. Full name, address and title of the

Chairperson

Pramil Tiwari, National Institute Of Pharmaceutical

Education And Research, Sahibzada Ajit Singh Nagar, SAS Nagar, Punjab, India - 160062

2. Name and address of the office:

of the Ethics Committee\*

IECSDACH, SHRI DHANWANTRY AYURVEDIC

COLLEGE AND HOSPITAL , PLOT NO. 688

SECTOR 46-B,, Chandigarh, Chandigarh,

Chandigarh - 160047

Contact No.: 01725046000 Fax No.:

3. Names, address, qualifications & designation of all the members of the Ethics Committee\*

S.No.	Name	Qualification with Specialization	Current Organization	Telephone number, fax number, e-mail and mailing address	Designation/ role of member in Ethics Committee	Affiliation of member with institute that has constituted the Ethics
1	Dr. Pramil Tiwari	Other (Pharmaceuticals )	National Institute Of Pharmaceutic al Education And Research	Mobile: 9878488050, email: ptiwari@niper.ac, in Add: H. No. Sector 67, SAS Nagar, SAS Nagar, Punjab-160062	Chair Person	No
2	Dr. Sumit Srivastava	Other (Ayurveda)	SHRI DHANWANTR Y AYURVEDIC COLLEGE	Mobile: 9781110780,	Member Secretary	Yes
3	Dr. Mahendra Bishnoi	Other (Pharmacology)	National Agri- Food Biotechnolog y Institute	Mobile: 9914469090, email: mbishnoi@gmail. com Add: SECTOR 81, SAS Nagar, SAS Nagar, Punjab- 140308	Basic Medical Scientist	No
4	Dr. SANUJ MURALIDHAR AN	Other (MD DRAVYAGUNA)	SHRI DHANWANTR Y AYURVEDIC COLLEGE	Mobile: 8129218903,	Basic Medical Scientist	Yes

5	Dr. NIDHIN M	Other (MD	SHRI	Mobile:	Basic Medical	Yes
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				SAS Nagar, Punjab-		
7	Dr. Shefali	MBBS (MD -	POST	140603 Mobile:	Clinician	No
1 '	Khanna	General Medicine	GRADUATE	9417372439,	Clinician	NO
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				Panchkula, Panchkula,		
				Haryana-134109		
9	Mr. PANDIT	BA (Not	MATA MANSA	■ 17 (2010) 14 (2010) 14 (14 (14 (14 (14 (14 (14 (14 (14 (14	Social	No
	SUDERSHAN KUMAR	Applicable)	DEVI SHRINE	9463915680, email: panditji.	Scientist	
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				Add: House Number 4,		
				Panchkula,		
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10	Mr. SANJIV	LLB (LLB)	PUNJAB AND	Haryana-134114 Mobile:	Legal Expert	No
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	AGGARWAL		HIGH COURT	email: lawoffice.		
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				24 B,		×
				CHANDIGARH,		
				Chandigarh, Chandigarh-		
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11	Mr. RAJEEV	BA (Not	VAISHNO	Mobile:	Lay Person	No
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12	Ms. POONAM RANI	BSc (Not Applicable)	SHRI DHANWANTR Y AYURVEDIC COLLEGE	Mobile: 7696326162, email: poonambajaj, pu@gmail.com Add: 1373 SECTOR 114, SAS NAGAR, Chandigarh, Chandigarh- 140307	Other Supporting Staff	Yes
13	Mr. SAHIL CHAUDHARY	BA (Not Applicable)	SHRI DHANWANTR Y AYURVEDIC COLLEGE	Mobile: 9805906057, email: chaudharysahil694 @gmail.com Add: SDACH, CHANDIGARH, Chandigarh, Chandigarh- 160047	Other Supporting Staff	Yes
14	Dr. Amit Laddi	Other (Electrical and Communication)	Council Of Scientific And Industrial Research Central Scientific Instruments Organisation	Mobile: 9878495624, email: amitladdi@csio. res.in Add: CSIR Campus, Chandigarh, Chandigarh, Chandigarh- 160030	Scientific Member	No

## 4. Commitments:

- (1) The Committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants ICMR for safeguarding the rights, safety and well- being of the research participants.
- (2) In case of any serious adverse event occurring to research participants during the research study, the Committee shall analyze and forward its opinion as per procedures specified under National Ethical Guidelines for Biomedical and Health Research Involving Human Participants.
- (3) The Committee shall allow experts/officials authorized by Department of Health Research (DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- (4) We agree to maintain adequate and accurate records after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

(Signature of the Chairperson)

(Signature of the Member secretary)

Dete: 01/09/21

Date: